

**DRAFT**

Town Board Meeting  
Agenda  
February 11<sup>th</sup>, 2026

Supervisor opened the meeting at 7:00 P.M. with the Pledge of Allegiance.

**Approval of Minutes:**

January 14<sup>th</sup>, 2026 Minutes

**Old Business:**

Solar Update

**New Business:**

2026 Empire Pipeline "PILOT" Distribution \$61,194.39 – Received

USDA – Request permission for annual placement of traps for invasive insects.

Grant: Any interest in the Infrastructure Grant thru the county ? Due by 2/20/26

**Highway/Water:**

**Zoning:**

**Resolutions:**

#5-2026: Approve Annual Placement of Traps USDA

**Monthly Reports & Abstract of Vouchers:**

**Adjournment:**